

No 36717

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FEB 12 1979

Date of filing in State Engineer's Office.....

APR 6 1979

Returned to applicant for correction.....

AUG 16 1979

Corrected application filed.....

JUN 4 1979

Map filed.....

The applicant..... Kenneth H. & Doris N. Earp

799 Fletcher Lane, of Hayward

Street and No. or P.O. Box No.

City or Town

California 94544, hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Big Mountain Spring

Name of stream, lake or other source.

2. The amount of water applied for is .012 cfs second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for stock watering and domestic

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered) 500 head of cattle

(c) Other use (describe fully under "No. 12. Remarks") wildlife

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of section 17,

T.39N., R.26E., MDB&M, or at a point from which the South $\frac{1}{4}$ corner of

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

said section 17 bears S 22°18' E 1,053.8'

It should be stated.

6. Place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, T.39N., R.26E., MDB&M.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) clean spring, install water box and pipe line.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1,000.00
10. Estimated time required to construct works.....2 years
11. Estimated time required to complete the application to beneficial use.....4 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This permit is requested for stockwatering purposes. It is
.....the intent of the applicant to make 15% of the amount of water
.....applied for available for wildlife management by the Nevada
.....Department of Fish and Game

Applicant.....Kenneth H. & Doris N. Earp

By s/ Robert N. Caldwell
Robert N. Caldwell (agent)
510 Melarkey Street
Winnemucca, Nevada 89445

Compared.....lp / ss

DENIAL OF STATE ENGINEER

deny
This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that there is no unappropriated water in the source.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in-support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 23rd day of OCTOBER
A.D. 1980
William J. Newman
State Engineer